

DEPARTMENT OF AYURVEDA, HIMACHAL PRADESH
RECRUITMENT OF AYURVEDIC MEDICAL OFFIERS ON BATCH WISE
CONTRACT BASIS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | Name and address of the employer | P.S.Draik. Director of Ayurveda,Himachal Pradesh,SDA Complex,Block No.26,Ayurved Bhawan, Kasumpati,Shimla-171009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Telephone No. if any | Tele.No. 2622262 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | No. of vacancies, Regular/contract | 78 Nos.(Likely to be increased or decreased) on batchwise contract basis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Reservation of Posts | <p>Reservation of these posts are as under:-</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">1</td> <td style="width: 70%;">Unreserved(UR)</td> <td style="width: 10%;">41</td> <td rowspan="4" style="width: 10%; text-align: center; vertical-align: middle;">53</td> <td rowspan="8" style="width: 5%; text-align: center; vertical-align: middle;">78</td> </tr> <tr> <td>2</td> <td>Unreserved(XSM)</td> <td>09</td> </tr> <tr> <td>3</td> <td>Unreserved(WFF)</td> <td>01</td> </tr> <tr> <td>4</td> <td>Unreserved (Orthopedically handicapped)</td> <td>02</td> </tr> <tr> <td>5</td> <td>Scheduled Caste</td> <td>10</td> <td rowspan="2" style="text-align: center; vertical-align: middle;">11</td> </tr> <tr> <td>6</td> <td>SC(XSM)</td> <td>01</td> </tr> <tr> <td>7</td> <td>Schedule Tribe</td> <td>05</td> <td>05</td> </tr> <tr> <td>8</td> <td>OBC</td> <td>09</td> <td>09</td> </tr> </table> <p><i>Note: The name of the candidates of General Category (UR) may be sponsored upto the year 2001 (Batch) only. For rest of the categories, it may be done upto 2010.</i></p> | | | | 1 | Unreserved(UR) | 41 | 53 | 78 | 2 | Unreserved(XSM) | 09 | 3 | Unreserved(WFF) | 01 | 4 | Unreserved (Orthopedically handicapped) | 02 | 5 | Scheduled Caste | 10 | 11 | 6 | SC(XSM) | 01 | 7 | Schedule Tribe | 05 | 05 | 8 | OBC | 09 | 09 |
| 1 | Unreserved(UR) | 41 | 53 | 78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Unreserved(XSM) | 09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Unreserved(WFF) | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Unreserved (Orthopedically handicapped) | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Scheduled Caste | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | SC(XSM) | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Schedule Tribe | 05 | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | OBC | 09 | 09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Duties | Clinical Diagnosis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Minimum Educational Qualification | <p>i) Matric or equivalent recognized by H.P. Board/University.</p> <p>ii) Recognized degree in Ayurveda of not less than 05 years duration from a recognized Univesity/Board established by law or institution recognized by the Central/State Govt. /CCIM.</p> <p>iii) Complusory Rotatory Internship wherever required by the Central Council of Indian Medicine.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Age limit | 52 Years and below as on 1.1.2010. But relaxable in cases of SC/ST/OBC & Ex-servicemen according to the instructions of the State Govt. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Whether woman are eligible | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Pay | At the fixed salary which will be regulated as per orders of the Government from time to time. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 | <i>Place of work</i> | <i>Anywhere in Himachal Pradesh</i> |
| 11 | <i>Place and date of interview</i> | <i>Place and date will be intimated direct to the candidates by Indenting Authority.</i> |
| 12 | <i>Any other relevant information</i> | <i>The candidates must bring all required certificates which will be shown in the Interview letter in original at the time of interview.</i> |
| 13 | <i>Last date of submission of application</i> | <i><u>8.10.2010</u> in case of general areas. <u>16.10.2010</u> in case of Tribal areas. - L&S, Pangi, Bharmour of Chamba, Kinnaur.</i> |
| 14 | <i>TA/DA</i> | <i>No TA/DA for attending the Interview.</i> |
| 15 | <i>Terms and conditions</i> | <i>The appointment shall be subject to the terms and conditions as per policy of the Government from time to time.</i> |
| 16 | <i>Application: Applications are invited on the format given with this advertisement.</i> | |
| | <i>Director Ayurveda Himachal Pradesh</i> | |

FORMAT OF APPLICATION

DEPARTMENT OF AYURVEDA, HIMACHAL PRADESH RECRUITMENT OF
AYURVEDIC MEDICAL OFFICERS ON BATCH WISE CONTRACT BASIS

APPLICATIONS SHOULD BE ADDRESSED TO THE DIRECTOR OF
AYURVEDA, BLOCK NO.26, SDA COMPLEX KASUMPTI, SHIMLA-171009 HP

| | | |
|---|----------------------------------------------------------------------------------------------------|---------|
| 1 | Name | |
| 2 | Father's Name | |
| 3 | Date of birth | |
| 4 | Correspondence address | |
| 5 | Permanent address | |
| 6 | Educational Qualification | |
| 7 | Degree obtained from | |
| | Year of passing the degree | |
| | Duration and completion of Internship training | From To |
| 8 | Category to which Candidate belongs | |
| 9 | Registration No. as Ayurvedic Practitioner with H.P. Board of Ayurvedic & Unani System of Medicine | |
| 1 | Name of Employment Exchange with Registration number. | |

Note:- The candidates belongs to General Category (UR) may apply upto the year 2001 (Batch) only. For the rest of the categories, it may be done upto 2010.

Declaration:

I above named, do hereby declare that the above information is true to the best of my knowledge and belief. Nothing has been concealed therein. If later on any information/my degree is found to be false my candidature will be liable to be rejected.